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CONFIRMATION NO. 2898

|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/550,509                                                                                                                                                                                                                                                                                                                                        | <b>FILING OR 371(c) DATE</b><br>09/22/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>219              | <b>GROUP ART UNIT</b><br>3742                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>HEI-010 |
| <b>APPLICANTS</b><br>Hideo Kurashima, Kanagawa, JAPAN;<br>Akira Kobayashi, Kanagawa, JAPAN;<br>Kouji Yamada, Kanagawa, JAPAN;<br>Tsunehisa Namiki, Kanagawa, JAPAN;                                                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
| <b>** CONTINUING DATA *****</b><br><i>yes</i> This application is a 371 of PCT/JP04/05202 04/12/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><i>yes</i> JAPAN 2003-112134 04/16/2003                                                                                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 09/23/2006</b>                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>OK</i><br>Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>5              |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                  | <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                  |                                       |
| <b>ADDRESS</b><br>32628                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
| <b>TITLE</b><br>Microwave plasma processing method                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                       |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |